



AMET
(ACADEMY OF MARITIME EDUCATION AND TRAINING)
(A *de novo* Category DEEMED TO BE UNIVERSITY Under Section 3 of UGC Act 1956)

CRITERION 7

INSTITUTIONAL VALUES AND BEST PRACTICES

Q_iM / Q_nM

KEY INDICATOR

**7.1 INSTITUTIONAL VALUES AND SOCIAL
RESPONSIBILITIES**

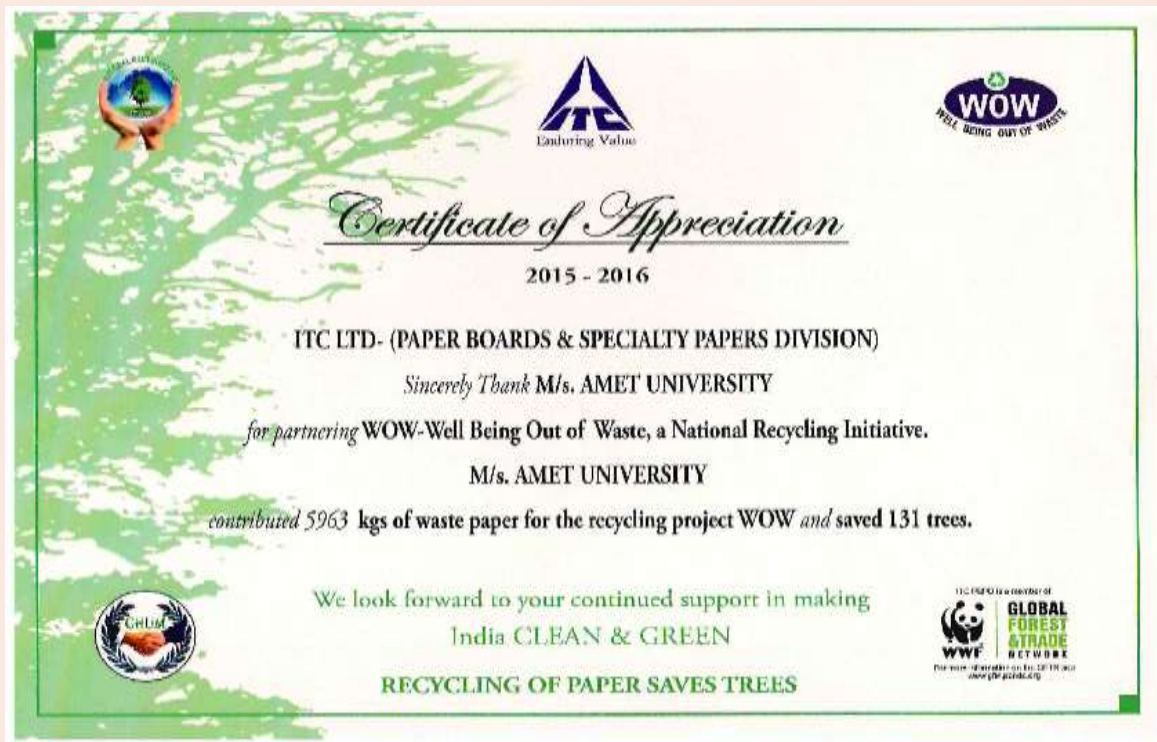
7.1.6. Quality audits on environment and energy are regularly undertaken by the institution

CERTIFICATES OF AWARDS

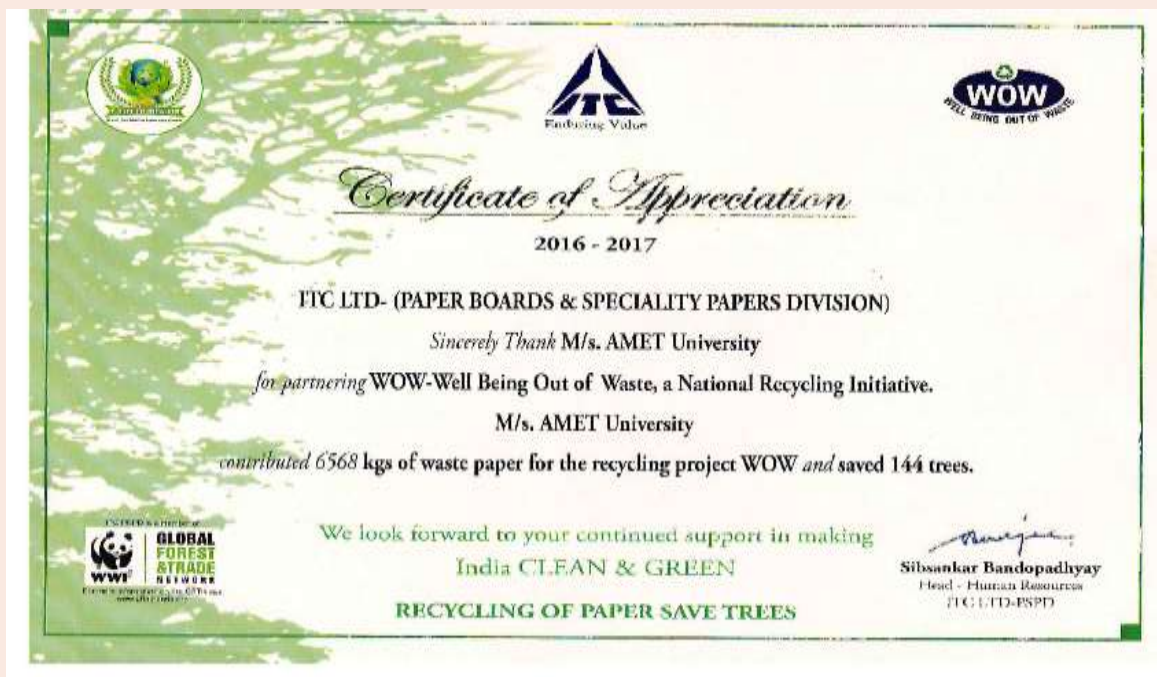


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AWARDS RECIEVED:



Certificate of Appreciation by ITC limited for our contribution of 5963 Kgs of waste paper for recycling project WOW and saved 131 trees (2015-2016).



Certificate of Appreciation by ITC limited for our contribution of 6568 Kgs of waste paper for recycling project WOW and saved 144 trees (2016-2017).



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Certificate of Appreciation by ITC limited for our contribution of 19662 Kgs of DRY waste for recycling project WOW (2017-2018).



Certificate of Appreciation by ITC limited for our contribution of 11861 Kgs of Dry Recyclable wastes (2018-2019).



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INTERNATIONAL ASSOCIATION OF LIONS CLUBS
LIONS CLUB OF CHENNAI DARSHAN

Club No.: 67180 | Region- 3 | Zone-1
District 324 A1

Memento of Recognition

We are glad to issue

GREEN CAMPUS AWARD

to

ACADEMY OF MARITIME EDUCATION AND TRAINING (AMET)

Deemed to be University, East Coast Road,
Kanathur - 603112, Tamil Nadu, India.

FOR EXEMPLARY AND CONTINUOUS EFFORTS FOR
MAINTAINING THE ENVIRONMENT FRIENDLY
PRACTICES IN THE CAMPUS FOR THE
YEAR 2019-2020

Lion.T. HARI THANGAPPAN
M.Sc., (Yoga) M.Sc., (Varmam) MD (Accupunture)
Secretary

Lion.T.V. AGILAN
President

100/80, 2nd Floor, L.B. Road, Adyar, Chennai - 600 020

Central Office : 124, Rukmani Lakshmi pathy Salai, Egmore, Chennai - 600 008

Green campus Award by Lions club of Chennai Darshan



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ENERVI ENVIRO SERVICES (P) LTD

IIFL Tower, 7th FLOOR, 43, MGR SALAI Kandanchavadi- Perungudi
Chennai - 600 096

Certificate of Appreciation

We are Delighted to issue

ENERGY EFFICIENT CAMPUS AWARD

To

Academy of Maritime Education and Training (AMET)

Deemed to be University (u/s 3 of UGC Act 1956)
135, East Coast Road, Kanathur, Chennai-603112

*For the outstanding efforts for the effective management of
Energy Resources for the year 2019-2020*

Date of Award: 22/08/2019

Place: Chennai


Dr. K. Swaminathan
Managing Director
ENERVI ENVIRO SERVICES (P) LTD

Energy efficient campus Award by Enervi Enviro Services (p) Ltd



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Award by AADIA TRUST as Star Institution-2020



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अखिल भारतीय तकनीकी शिक्षा परिषद्
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का सांविधिक निकाय)
(A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

F.No.Swachhata Ranking/HEI/SRO/2019

30th August, 2019

To
The Registrar
Academy of Maritime Education and Training,
Chennai

Sub: Expert Committee Visit on 05th September, 2019 - Swachhata Rankings of Higher Education Institutions (HEIs) - Regarding.

Sir/Madam,

With reference to your application submitted to MHRD, Govt. of India regarding Swachhata Rankings of Higher Education Institutions (HEIs), a Single Member AICTE Expert will be visiting **your institution** on **05th September, 2019 at 10.00 A.M.**

Name of the Expert: Dr. R.H.Rukkumani Anna University, Chennai
Contact No.: 9840572930

In view of the above you are requested to make the following arrangements to the expert for successfully completing the evaluation.

1. Facilitate the Expert to visit the institute premises to evaluate as per evaluation parameters
2. Transportation and accommodation arrangements for the expert, if required
3. Computer with Printer, Scanner and Internet facility for uploading report

On completion of the evaluation, AICTE expert shall communicate the Evaluation report through email to sro@aicte-india.org and hardcopies of the Evaluation report shall be sent to AICTE-Southern Regional Office, Chennai by Speed Post/Courier.

Encl: As above.

Yours faithfully,
Sd/-

[M. SUNDARESAN]
REGIONAL OFFICER

Copy to:

Dr. R.H.Rukkumani Anna University, Chennaiwith a request to be an Expert Member for evaluation of Swachhata Rankings application for the above said institution. The report format & TA bill are enclosed herewith. Further, you are requested to contact Nodal Officer Dr.P.Saravanan [Contact No. 9444893379] for assistance.


SOUTHERN REGIONAL OFFICE
SHASTRI BHAVAN, 26, HADDOWS ROAD, NUNGAMBAKKAM, CHENNAI 600 006-
Ph : 91(044) 28275650 / 28279998 Fax : (044) 2825 5863
Email : sro@aicte-india.org website : www.aicte-india-org

AICTE Circular for Swachhta Ranking Expert Committee Visit




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Institutional Swachhta Ranking



Institutional Swachhta Ranking - 2019

All India Survey on Higher Education



Welcome Dr Saravanan

Instructions:

- Response to all the items are MANDATORY.
- Unless undertaking checkbox is checked, the form will not be submitted.

[Logout](#)

1	AISHE CODE	U-0434
2	Name of institution	Academy of Maritime Education and Training, Chennai

I. PARAMETERS - Swachhta within the campus

1 Toilet Adequacy, Cleanliness in Hostels, Maintenance, Water Supply, Condition of Facility, Flooring, Equipment etc. (32)						
A.	Availability of Toilets					
	Whether the institution is Residential or Non-residential?	<input checked="" type="radio"/> Residential (having Hostels) <input type="radio"/> Non-residential (Not having Hostels)				
a.1	Total Number of Students in Hostels	3000				
a.2	Total Number of Toilets in Hostels	300				
a.3	Separate toilet for Differently abled Men & Women	<table style="width: 100%;"><tr><td>Hostels:</td><td>Administration Block:</td></tr><tr><td><input checked="" type="checkbox"/> Men <input type="checkbox"/> Women</td><td><input checked="" type="checkbox"/> Men <input checked="" type="checkbox"/> Women</td></tr></table>	Hostels:	Administration Block:	<input checked="" type="checkbox"/> Men <input type="checkbox"/> Women	<input checked="" type="checkbox"/> Men <input checked="" type="checkbox"/> Women
Hostels:	Administration Block:					
<input checked="" type="checkbox"/> Men <input type="checkbox"/> Women	<input checked="" type="checkbox"/> Men <input checked="" type="checkbox"/> Women					
B.	Water efficient toilet					
	Availability of grey water (recycled water) for toilets?	<input checked="" type="radio"/> Yes <input type="radio"/> No				
b.1	Available and well connected network	<input checked="" type="radio"/> Yes <input type="radio"/> No				
C.	Availability of Running Water	<input checked="" type="radio"/> 24 Hrs. <input type="radio"/> 20-24 Hrs. <input type="radio"/> 15-20 Hrs. <input type="radio"/> < 15 Hrs.				
D.	Overall Quality of Toilets					
d.1	Flooring and Equipment	<input checked="" type="radio"/> Modern <input type="radio"/> Semi-Modern <input type="radio"/> Older				
d.2	Exhaust and Air Vents in Toilets	<input checked="" type="radio"/> Yes <input type="radio"/> No				
E.	Maintenance - Number of times cleaned per day	<input checked="" type="radio"/> Twice a day <input type="radio"/> Once a day <input type="radio"/> Bi-weekly <input type="radio"/> Occasionally				

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ACADEMY OF MARITIME EDUCATION AND TRAINING
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#124, East Coast Road,

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Participation in Swachhta Ranking-2019




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Institutional Swachhta Ranking

e.1	Dedicated staff for Hygiene Maintenance	<input checked="" type="radio"/> Yes <input type="radio"/> No
2. Garbage In Campus, Hostel Areas, frequency & procedure of disposal (6)		
a.	How many Garbage bins per floor	30
b.	How many Garbage bins per Building	126
c.	Frequency of Waste Collection	<input checked="" type="radio"/> Daily <input type="radio"/> Alternate Day <input type="radio"/> Less than above
d.	Disposal of Waste (nature of disposal) (Biodegradable and Non-Biodegradable as Segregated OR Mixed)	<input checked="" type="radio"/> Segregated (Wet & Dry) <input type="radio"/> Mixed
3. Any Technology used for solid and liquid waste disposal & management (7)		
a.	Solid Waste	<input checked="" type="radio"/> Yes <input type="radio"/> No
b.	If yes, whether composting facility is there?	<input checked="" type="radio"/> Yes <input type="radio"/> No
c.	Liquid Waste	<input checked="" type="radio"/> Yes <input type="radio"/> No
4. Hostel Kitchen Hygiene (20)		
a.	Clean and Sterilised Apparel of Cooks/Servers	<input checked="" type="radio"/> Yes <input type="radio"/> No
b.	Mechanisation of Food Preparation	<input checked="" type="radio"/> Yes <input type="radio"/> No
c.	Cooking Equipment	<input checked="" type="radio"/> Modern <input type="radio"/> Traditional
d.	Availability of Chimney etc.	<input checked="" type="radio"/> Yes <input type="radio"/> No
e.	Type of fuel used for cooking	<input type="radio"/> PNG <input checked="" type="radio"/> LPG <input type="radio"/> Coal <input type="radio"/> Wood
f.	Hostel Dining Room Flooring	<input checked="" type="radio"/> Tiled <input type="radio"/> Non Tiled
g.	Hostel Dining Room Furniture	<input type="radio"/> Modern <input checked="" type="radio"/> Semi-Modern <input type="radio"/> Older
h.	Maintenance of Kitchen and Dining Room Surroundings	<input checked="" type="radio"/> Hygienic <input type="radio"/> Moderate <input type="radio"/> Poor
5. Water Storage; Pipeline Systems (15)		
a.	Overall Storage Capacity	<input checked="" type="radio"/> Sufficient <input type="radio"/> Partially Sufficient
b.	Quality of Storage Infrastructure	<input checked="" type="radio"/> Modern <input type="radio"/> Semi Modern <input type="radio"/> Old
c.	Safety of Drinking Water (Water purifier systems)	<input checked="" type="radio"/> Yes <input type="radio"/> No

sishe.gov.in/sr/rtrAction


Registrar
ACADEMY OF MARITIME EDUCATION
(Deemed to be University u/s 3 of
135, East Coast)

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Institutional Swachhta Ranking

d.	Rain Water Harvesting Facility	<input checked="" type="radio"/> Yes <input type="radio"/> No
6.	Vegetation coverage & greenery in campus (12)	
a.	Extent of greenery	<input checked="" type="radio"/> 30% <input type="radio"/> 25% - 30% <input type="radio"/> 20% - 25% <input type="radio"/> 20%
b.	Maintenance of Garden, Lawns & Trees	
b.1	Sprinklers Used	<input checked="" type="radio"/> Yes <input type="radio"/> No
b.2	If manual - Distance of water Source from Garden/Lawn	<input checked="" type="radio"/> 10 Mtrs. <input type="radio"/> 11 - 20 Mtrs. <input type="radio"/> 20 Mtrs.
c.	Whether Dedicated Garden Maintenance Staff	<input checked="" type="radio"/> Yes <input type="radio"/> No
7.	Canteen Hygiene (9)	
a.	Clean and Sterilised Apparel of Cooks/Servers	<input checked="" type="radio"/> Yes <input type="radio"/> No
b.	Mechanisation of Food Preparation	<input checked="" type="radio"/> Yes <input type="radio"/> No
c.	Cooking Equipment	<input checked="" type="radio"/> Modern <input type="radio"/> Traditional
d.	Availability of Chimney etc.	<input checked="" type="radio"/> Yes <input type="radio"/> No
e.	Type of fuel used for cooking	<input type="radio"/> PNG <input checked="" type="radio"/> LPG <input type="radio"/> Coal <input type="radio"/> Wood
f.	Dining Room Flooring	<input checked="" type="radio"/> Tiled <input type="radio"/> Non Tiled
g.	Maintenance of Kitchen and Dining Room Surroundings	<input checked="" type="radio"/> Hygienic <input type="radio"/> Moderate <input type="radio"/> No Maintenance
8.	Whether any Solar Panels installed in Campus (3)	<input checked="" type="radio"/> Already Installed <input type="radio"/> Installation in Progress <input type="radio"/> No Solar Panels
9.	Swachhta Culture in Campus (3)	
a.	Hygiene Signages displayed in Campus	<input checked="" type="radio"/> Yes <input type="radio"/> No
b.	Swachhta Workshop/Lecture Sessions held	<input checked="" type="radio"/> Quarterly <input type="radio"/> Half Yearly <input type="radio"/> Annually
II. OFF CAMPUS HYGIENE- Swachhta activities taken up outside campus		
i.	Whether any nearby village, locality or area taken up for promoting Swachhta? (8)	<input checked="" type="radio"/> Yes <input type="radio"/> No

Signature: _____

Registrar
ACADEMY OF MARITIME EDUCATION AND TRAINING
Deemed to be University u/s 3 of UGC
35, East Coast Road
Chennai - 603 112, Chennai

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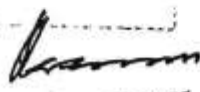
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Institutional Swachhta Ranking	
a. Names of Village/Locality/Town	<input type="text" value="Kanathur"/>
b. Approximate Number of Population Covered	<input checked="" type="radio"/> 200 <input type="radio"/> 150 - 200 <input type="radio"/> 100 - 150 <input type="radio"/> 100
c. How many awareness camps held in a year?	<input checked="" type="radio"/> 3 <input type="radio"/> 2 <input type="radio"/> 1
ii. Outcome achieved? Has the Village/Locality/Town adopted achieved "Open Defecation Free (ODF)" status or major improvement in amenities? (5)	
a. ODF Status	<input type="radio"/> Yes <input checked="" type="radio"/> Partial <input type="radio"/> No
b. Any Sustainable System for Waste Disposal Installed	<input checked="" type="radio"/> Yes <input type="radio"/> No
Declaration *:	
<input checked="" type="checkbox"/> This is to declare that Information provided/furnished above is true and best of my knowledge.	
Instructions:	
1. Response to all the Items are MANDATORY.	
2. Unless declaration checkbox is checked, the form will not be submitted.	
Note: The Shortlisted Institutions will be physically inspected in August 2019.	
<input type="button" value="Reset"/>	<input type="button" value="Submit"/>


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Participation in Swachhta Ranking-2019