| Salutation | Name | Designation | Qualification | Date of Birth | Date of Joining | Aadhar | Academic | Industrial |
|------------|---------------|-------------|---------------|---------------|-----------------|-----------|---------------|-------------|
| | | | | DD/MM/YYYY | DD/MM/YYYY | Number | Experience in | Experience |
| Mr | ARASU | ASSOCIATE | MEO Class 1 | | | | years as on | in years as |
| | SATHIYAMURTHY | PROFESSOR | (Motor) | 28/01/1961 | 01/02/2025 | 6408 8684 | June'24 | on June'24 |
| | | | | | | 2773 | | |
| | | | | | | | 3 Months | 18 |
| | | | | | | | | Months |
| | | | | | | | | МОТ |
| | | | | | | | | Training |

FACULTY PROFILE



| Name of the faculty | ARASU SATHIYAMURTHY |
|---------------------|--|
| Designation | ASSOCIATE PROFESSOR |
| Department | MARINE ENGINEERING |
| Permanent Address: | NO.29, VIJAY LAXMI APTS, 2 ND FLOOR, TIGER VARADHACHARI 1 ST CROSS STREET, BESANT NAGAR, CHENNAI – 600 090 |

| Number of years in teaching and industry / sailing experience Educational qualification (If any distinction) | Teaching Experience: 6 MONTHS Industry Experience: 18 MONTHS MOT TRAINING Sailing Experience: 36 years MEO CLASS 1 (MOTOR) |
|---|--|
| Any additional qualifications | NIL |
| Field of specialization | NIL |
| Subject handling/handled | MARINE FUELS AND ENERGY SOURCES – 3 RD YEAR ALL GROUP |
| Total number of publications | Journal papers : Books : Book Chapters : |
| Total number of conference participations | NIL |
| No. of membership in professional societies | NIL |

| Awards and honors received | NIL | | |
|---|---|--|--|
| Publication index: | NIL | | |
| Google Scholar: h-index, Citation etc | | | |
| Scopus : | | | |
| Web of Science: | | | |
| Project Details: | NIL | | |
| Seed money : | | | |
| Consultancy : | | | |
| Industrial : | | | |
| Government : | | | |
| Countries Visited: | USA, CHINA, GERMANY, JAPAN, UK, FRANCE, | | |
| | ITALY, CANADA, BRAZIL, SOUTH KOREA, | | |
| | AUSTRALIA, NEW ZEALAND, SINAGPORE ETC., | | |
| Declaration: I hereby declare that the | Signature | | |
| information provided below is accurate to the | 5. room | | |
| best of my knowledge. | | | |