**AMET DEEMED TO BE UNIVERSITY**

**APPLICATIONS INVITED FOR THE UNIVERSITY RESEARCH FELLOWS**

Application for University Research Fellows to do full time PhD with monthly fellowship at University Departments are invited.

Mode of Ph.D., Registration: Full Time

Eligibility: Post-Graduation with minimum 55% of marks in the relevant discipline; In case of SC/ST/ Differently –Abled candidates, 50% marks in PG.

Domains:

* Electrical and Electronics Engineering
* Marine Biotechnology/Food Processing Technology
* Mechanical Engineering
* Petroleum Engineering/Mining Engineering
* Physics
* Chemistry
* English
* Computer Science and Engineering
* Marine Engineering
* Mathematics
* Nautical Science
* Naval Architecture and Offshore Engineering
* Interdisciplinary Areas

Interested and eligible candidate shall apply to the Registrar in prescribed format given below or available in website (https://ametuniv.ac.in/phd-forms-download.html) within 15 days of this advertisement by email to [registrar@ametuniv.ac.in](mailto:registrar@ametuniv.ac.in)



Application Number: ………………………………………….(To be filled by the Office)

**APPLICATION FOR ADMISSION TO Ph.D. PROGRAMME**

|  |  |
| --- | --- |
| **(Pl. tick the relevant column)** | |
| Full Time |  |
| Part Time |  |
| Full Time with Fellowship |  |

**Department of Registration :**

1. Name (in Block Letters) :

Passport - size recent colour Photograph

2a. Date of Birth (DD/MM/YY) :

2b. Age :

3. Gender : Male / Female

4. Nationality : Indian / Foreign

5. If Foreign National : Country :

: Passport No :

6. Social Status : ST / SC / MBC / BC / OC

7. Id Proof (Enclose photo copy of e ID given)

7a. Aadhaar No. : …………………………………………………………………………………..

If Aadhaar is not available, provide the following details

7b. Voter ID No : …………………………………………………………………………………..

7c. Driving License No : …………………………………………………………………………………..

7d. PAN Card No : …………………………………………………………………………………..

8. Marital Status : Single / Married

9. Contact details :

|  |  |
| --- | --- |
| **Mobile No.** | **Email ID**  **(Official & Personal)** |
| i) | Off : |
| ii) | Per: |

a) Address for Communication b) Permanent Address

……………………………………………………………………………………………………………………………………………………………………………………………………………………

……………………………………………………………………………………………………………………………………………………………………………………………………………………

c) Office Address (Applicable for part time category)

………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

10. If part time, specify category:

i) AMET Faculty ii) Other Colleges / Universities

iii) Industry (Govt.) iv) Industry (Pvt.)

v) Research Centre

vi) Others (Pl. specify) …………………………………...

Note: Place of work shall be within 100 km from AMET

11. Details of Academic qualifications (Note: Enclose separate sheet if necessary

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Category** | **Degree** | **Discipline** | **Full Time / Part Time/ Distance / Weekend**  **(specify)** | **University / College** | **Month &Year of passing** | **% of Marks /**  **CGPA** | **Class** |
| UG |  |  |  |  |  |  |  |
| PG |  |  |  |  |  |  |  |
| M.Phil. / MS |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |

12. Academic Performance:

(Note: Use separate sheets if needed)

a) Bachelor’s Degree *(Pl. specify):*…………… Discipline: ………………………………………

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Semester** | **I** | **II** | **III** | **IV** | **V** | **VI** | **VII** | **VIII** |
| Percentage of marks / CGPA obtained |  |  |  |  |  |  |  |  |

b) Master’s Degree *(Pl. specify):*…………… Discipline:…………………………………………

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Semester** | **I** | **II** | **III** | **IV** | **V** | **VI** |
| Percentage of marks / CGPA obtained |  |  |  |  |  |  |

1. Additional / Other Qualification *(Pl. specify if any)* ………………………………..

Details of Additional / Other Qualification (Attach related documents)

13. Professional Experience (Teaching / Research / Industrial)

(Note: Enclose separate sheet if needed)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Name of Organization** | **Designation** | **Period** | | **Regular / Temporary/**  **Contract** |
| **From** | **To** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Total** | | |  |  |  |

14. Details of present employment (Applicable for part time category)

i) Name and address of the employer: ………………………………………………………………………….

……………………………………………………………………………..

……………………………………………………………………………..

……………………………………………………………………………..

ii) Designation :

iii) Name of employment : Regular / Contract / Part time / Temporary / Trainee

iv) Scale of pay :

v) Employed since :

vi*)* Total years of experience :

15. List of publications in refereed/peer reviewed Journals

*(Attach Separate Sheet, if needed)*

16. Department where PhD Registration is requested (Tick the relevant one)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Marine  Engineering | | | Mechanical  Engineering | | | EEE | |
|  |  |  |  |  |  |  |  |
| Information Technology |  | Nautical Science | | | AMET Business  School | |
|  |  |  |  |  |  |
| Naval Architecture and Offshore Engineering |  | Petroleum Engineering |  | Civil and Ocean Engineering |
|  |  |  |  |  |
| Mathematics |  | Marine Biotechnology |  | Physics |
|  |  |  |  |  |
| Chemistry |  | English |  | Interdisciplinary |

17. Proposed Major Area for Ph.D.programme :

18. Tentative Research topic (A brief :

Write up (1-3 pages) of the proposed research with signature of candidate should be enclosed)

19. List of enclosures :

i) SSLC and HSC Certificate ii) Community Certificate

iii) Attested copies of degree iv) Employer’s certificate (NOC)

Certificate mark sheets / Grade cards (U.G & P.G)

v) Passport size photo (4 Nos) vi) Work Proposal write up

vii) Whether DD enclosed ix) Photocopy of Aadhaar card

or other photo id card issued

by a Government agency

x) Soft copy of Application and

scanned copy of documents xi) Others if any (specify)……………..

to Director (Research) by email

**DECLARATION**

I hereby declare that the particulars given above are true, correct and complete to the best of my knowledge and belief. I am aware and agree that in case or wrong / misleading of information may leads to cancellation of my registration at anytime and I may be subjected to disciplinary / legal action as required.

I also declare that I have read and accept the entire PhD Regulations of AMET which may be revised from time to time and I shall abide by the same.

**Signature of Candidate**

Place **:**

Date **:**

**Annexure I**

**PROFORMA FOR NO OBJECTION CERTIFICATE (for part time category)**

**CERTIFICATE OF EMPLOYMENT AND NO OBJECTION**

1. Certified that Mr / Mrs / Ms. …………………………………………….. is employed as …………………………………… in the Department of …………………………… of ……………………….. for the last …………….. Years.

2. While forwarding his / her application, we certify that we have no objection for him / her pursuing Ph. D. programme in Academy of Maritime Education and Training (AMET) deemed to be University.

3. As the applicant will be pursuing Ph.D programme on Part time basis, he / she will be allowed to be present for discussions with the Supervisor, attending course work, conduct experiments and participation in seminars and all related discussions. Further we will provide the required facilities at our Institution / Organization to the applicant for doing research.

**Signature of the Employer/Head of the Organization with office seal**

Place **:**

Date **:**