



**AMET**  
**UNIVERSITY**

(Under Sec. 3 of UGC Act 1956)

**Application Fee Rs. 750/-**

CAMPUS
No. 135, East Coast Road, Kanathur - 603 112, Chennai, India.
Tel. 044-27472155 / 157 / 904 / 905 Fax: 044-27472804

CITY OFFICE
No. 51 07, H2, 2nd Avenue, Anna Nagar, Chennai - 600 040.
Tel. 044-261 61 180 / 1438 / 2031 Fax: 044-26 16 2827

Application Number	
Student Roll No. (Official Use only)	

E-mail : amet@vsnl.com Web : www.ametindia.com, www.ametuniv.ac.in

**For Eligibility Criteria Visit Website**

**INSTRUCTIONS :**

1. Complete the application form in capital letters
2. Enclose the attested copies of the following along with the application form
  - i) 10th & 12th Std Mark Sheets (
  - ii) Provisional / Degree Certificate (
  - iii) Consolidated Mark Statement (
  - iv) Sports Merit Certificates, if any
  - v) Transfer Certificate
  - vi) Conduct Certificate from College last attended
  - vii) Community Certificate
3. Paste Passport size colour photograph on page 1 (applications without photograph will not be accepted)
4. All the original certificates to be submitted at the time of admission.

Photo with  
Sky Blue Background

**ADMISSIONS – M. Phil. (Full-Time/ Part-Time)**

**Biotechnology/ Marine Biotechnology/ Microbiology/ Marine Microbiology**

*(Please strike out which is not applicable)*

1. Name in BLOCK LETTERS as given  
In X STD Certificate/ PG Degree : .....

2. Date of Birth :        
Day Month Year

3. Gender :  Male  Female

4. Nationality : .....

5. Social Status : 

OC	OBC	BC	MBC	SC	ST

6. Marital Status :  Married  Single

**7. Address for Communication**

: .....  
.....  
.....  
.....

**Pin Code**

**Mobile Number**

**Land Line**

**Email Id**.....

**8. Permanent Address**

: .....  
.....  
.....  
.....

**Pin Code**

**9. Parent's/ Guardian's Name & Address**

: .....  
.....  
.....

**Telephone**

**Mobile No.**

**10. Parent's / Guardian's occupation & annual income**

:.....

**11. Academic Background (Start with latest Degree Obtained)**

Sl. No.	Degree	Year of passing	University	Major Discipline	Percentage Of Marks

*Note: Enclose copies of Degree Certificates/ Marks sheet – up to available semester*

**12. Details of Work Experience**

Organization	Period		Designation	Nature of job
	From	To		

**13. Project work details (in UG/ PG)** :.....  
.....  
.....  
.....

**14. Co-academic achievements:** .....  
(Participation / Papers presented in conferences, Workshops/  
Papers published)

**15. Hostel Accommodation required :**  Yes  No

**16. DECLARATION**

**I declare that I have carefully read the Application Form and that the entries made are true and correct to the best of my knowledge and belief. I understand that the decision of the University is final with regard to selection for admission. If selected for admission, I promise to abide by the rules and regulations of the University as existing and as would be amended from time to time. The University shall have the right to take suitable action including expelling me from the University at any time after admission, provided it is satisfied that I was admitted on false particulars furnished by me or my antecedents providing that my continuance in the University is not desirable. Fees paid once will not be claimed back under any circumstances. I further agree that all disputes are subject to the jurisdiction of courts at Chennai only.**

**Place:**

**Signature**

**Date:**

**Name of the Applicant**

**I have fully read the information furnished by son/daughter/ ward and affirm that it is true and correct. If any of the information provided to the University is proved to be false, my ward and I shall abide by the actions and decisions taken by the University.**

**Place:**

**Signature**

**Date:**

**Name of the Parent/ Guardian**